



**DEPARTMENT OF PUBLIC HEALTH AND PREVENTIVE MEDICINE  
SANITARY CERTIFICATE 2024-2025**

(Under the Chapter III Rule-24 and appendix -3 of Tamil Nadu Educational Rules)



I hereby declare that I have inspected Pudukkottai ullur R.S No. 209/2B2 and Adirampattinam R.S No 127/1B PRIME PUBLIC SCHOOL (CBSC) PUDUKKOTTAI ULLUR Pattukkottai TK Thanjavur Dt Tamilnadu buildings and premises on the 23.12.2024 and certify that the accommodation provided for each of the several classes is sufficient for the minimum number of pupils taught therein, and properly ventilated and lighted, that the building is maintained in substantial repair, that it is neat and clean, that the latrine arrangements are adequate and satisfactory, that the supply of drinking water is wholesome adequate and that in all other necessary aspects the sanitation is good.

**Sanitary Certificate is issued with the Following Conditions**

- ❖ The garbage generated within the building premises should be collected and disposed of properly by appointing required sanitary staff.
- ❖ On no account, the garbage should be burnt.
- ❖ The occupants should be educated to prevent the usage of plastics with in the building premises and no one should bring plastic carry bags, use & throw tumblers to the rooms and should also be educated to keep the surroundings clean.
- ❖ Adequate fire safety precautions should be made and NOC should be obtained from Fire and Rescue Department.
- ❖ Safe and protected drinking water alone should be supplied to the children and staffs for consumption.
- ❖ The premises should be inspected periodically for mosquito breeding places and all measures should be taken to keep the premises mosquito free.
- ❖ For running a food establishment / canteen, permission should be obtained from the food safety department.
- ❖ Incinerator shall be installed for safe disposal of sanitary napkins and consent from Pollution Control Board should be obtained for Installation of Incinerator.
- ❖ There should be a well-trained person in handling the fire extinguisher.
- ❖ 'No Smoking' board should be displayed at prominent places with in the premises.
- ❖ Sale of tobacco products should not be permitted within the premises.
- ❖ Inform immediately to the concerned PHC Medical officer/Health Inspector/Block Health Supervisor, as per Sec 64 of TamilNadu Public Health Act, if any notified disease, communicable disease or suspected disease found in the premises,
- ❖ Necessary building plan approval should be obtained from concerned department to run the School.
- ❖ Stability Certificate and Form 'D' License should be obtained from the competent authority.
- ❖ Rain Water Harvesting Structure has to be constructed as per guidelines and to be maintained properly.
- ❖ Adequate Hand Washing facilities with soap and water to be provided at the entry of the School.
- ❖ Wearing of face mask and social distancing should be strictly followed with in the campus.
- ❖ SOP regarding COVID-19 prevention and control activities to be strictly followed without any omission.
- ❖ Adherence of Tamil Nadu Government Gazette Extraordinary Nos 364 & 365 Dt 04.09.2020.
- ❖ The Certificate issued is liable to be cancelled at any time on infringement of any of the above said conditions and for improper maintenance of sanitation, improper maintenance of the buildings as well as urinals and toilets in the building.
- ❖ This Certificate is valid for one year from the date of issue.

L.Dis No 13724/A10 / Dt

"COUNTER SIGNED"

District Health Officer,  
Thanjavur-613 001

**Block Health Supervisor  
Govt. Primary Health Centre  
Thamarankkottai-614 613  
Pattukkottai Block**



**For PRIME PUBLIC SCHOOL**

**Principal**

**For PRIME PUBLIC SCHOOL  
Correspondent**

GSTIN No.33AAALT0834FBZ1



Ph : 04362 227387

**TAMIL NADU WATER SUPPLY AND DRAINAGE BOARD  
DISTRICT WATER TESTING LABORATORY  
THANJAVUR.**

Invoice No. 4594Date : 17/03/2025To Dr. S. FAISEL AHMED,

CORRESPONDENT, PRIME PUBLIC SCHOOL, NKM NAGAR,  
PUDUKKOTTAI, ULLUR, ADIRAMPATTINAM - 614701

Your Ref. No. L7-NO: Nil / Dt: 17/03/2025Our Ref. No. 43245

S.No.	Description	No. of Sample	Rate		Total Amount	
			Rs.	Ps.	Rs.	Ps.
I	Towards the testing charges for Water Sample a) Physical & Chemical Examination ✓ b) Bacteriological Examination c) Construction	1	1000	00	1000	00
II	Treatment Chemicals Bleaching Powder					
III	Special Parameter					
	GST @ 18%				180	00
	E. & O.E. Total Rs.				1180	00

(Rupees One thousand one hundred and eighty..... only)

*S. Lakshmi*  
*17/3/25*  
Junior Assistant Water Analyst, TWAD Board,  
District Water Testing Laboratory,  
Thanjavur.

For PRIME PUBLIC SCHOOL

*[Signature]*  
Principal

For PRIME PUBLIC SCHOOL

*[Signature]*  
Correspondent





# TAMIL NADU WATER SUPPLY AND DRAINAGE BOARD

## District Water Testing Laboratory

Elizha Nagar Service Reservoir, Near Sarafaji College, THANJAVUR - 613 003.

E-mail ID : awatwadthanjavur@gmail.com

Phone No : 04362 227387

### TEST REPORT

#### TEST REPORT

Doc.No: DWTL/FORM/7.8/01

Report No: 2025/43245	Report Issue Date : 21/03/2025	Page No: 1 of 2
Invoice Details: 4594 dt:17.03.2025/Amt.Rs.1180/-		
ULR No: TC1315325000043245F		

Client Name & Address Contact No / Email.ID	: Dr.S.Faisel Ahamed Correspondent Prime Public School NKM Nagar,Pudukkottai Ullur, Adirampattinam - 614701 Contact No:9944442292.
Sample Name	: Water
Sample No	: 43245
Sample Description	: Drinking Water / RO
Sample Submitted by	: Customer
Location & Date	: Inside School - Ground Floor ( RO Water) NKM Nagar, Pudukkottai Ullur & 17/03/2025
Quantity of sample Received	: 2L
Sample Container	: Jerry Cane
Sample Condition on Receipt	: Good
Sample Received On	: 17/03/2025
Test Commenced On	: 17/03/2025
Test Completed on	: 21/03/2025

S.No	Parameters	Unit	Test Method	Result	Specification as per IS 10500 : 2012	
					Acceptable Limit	Permissi ble Limit
1	pH@25°C	--	IS 3025 part 11-2022	6.57	6.5-8.5	6.5-8.5
2	Total Alkalinity as CaCO <sub>3</sub>	mg/L	IS 3025-part 23-1986	28	200	600
3	Total Hardness as CaCO <sub>3</sub>	mg/L	IS 3025 part 21-2009	24	200	600
4	Nitrate as NO <sub>3</sub>	mg/L	APHA 23rd Edition 2017- 4500 -NO3 B	0	45	45
5	Chloride as Cl	mg/L	IS 3025-part 32-1988	18	250	1000
6	Fluoride as F	mg/L	APHA 23rd Edition 2017 - 4500- F-D	0.28	1.0	1.5
7	Sulphate as SO <sub>4</sub>	mg/L	IS 3025-part 24-Sec1- 2022	0	200	400

For PRIME PUBLIC SCHOOL

*[Signature]*  
Principal

*[Signature]*  
Authorised Signatory  
S.KATHIRKAMANATHAN, JUNIOR WATER ANALYST

For PRIME PUBLIC SCHOOL

*[Signature]*  
Correspondent

#### Note:

- The test results relate only to the items tested.
- The test report shall not be reproduced anywhere except in full and in the same format without the permission of the laboratory.
- Unless informed by customer, the test items will not be retained for more than 15 days from the date of issue of the test report.



# TEST REPORT

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Report No: 43245	Report Issue Date :21/03/2025	Page No: 2 of 2
Invoice Details: 4594 dt:17.03.2025/Amt.Rs.1180/-		

S.No	Parameters	Unit	Test Method	Result	Specification as per IS 10500 : 2012	
					Acceptable Limit	Permissible Limit
8.	Appearance	--	Visual observation	Clear	Clear	Clear
9.	Odour	--	IS 3025 part 5: 1983	Agreeable	Agreeable	Agreeable
10.	Turbidity	NTU	APHA 23rd Edition 2017 - 2130 B	0	1	5
11.	Total Dissolved Solids	mg/L	APHA 23rd Edition 2017 - 2540 C	69	500	2000
12.	Conductivity	µmho/cm	APHA 23rd Edition 2017 - 2510 B	98	-	-
13.	P - Alkalinity	mg/L	IS 3025-part 23-1983	0	-	-
14.	Calcium as Ca	mg/L	APHA 23rd Edition 2017 - 3500 Ca B	6	75	200
15.	Magnesium as Mg	mg/L	APHA 23rd Edition 2017- 3500 Mg B	2	30	100
16.	Sodium as Na	mg/L	APHA 23rd Edition 2017 - 3500 Na B	7	-	-
17.	Potassium as K	mg/L	APHA 23rd Edition 2017 - 3500 K B	5	-	-
18.	Iron as Fe	mg/L	APHA 23rd Edition 2017- 3500 Fe B	0.00	0.3	1.0
19.	Manganese as Mn	mg/L	APHA 23rd Edition 2017 - 3500 Mn B	0.00	0.1	0.3
20.	Ammonia as NH <sub>3</sub>	mg/L	APHA 17th Edition-1989- 4500 NH <sub>3</sub> C	0.00	0.5	0.5
21.	Nitrite as NO <sub>2</sub>	mg/L	APHA 23rd Edition 2017- 4500 -NO <sub>2</sub> B	0.00	-	-
22.	Total Phosphate as PO <sub>4</sub>	mg/L	APHA 23rd Edition 2017 - 4500 P- D	0	-	-
23.	Tidy's as O <sub>2</sub>	mg/L	APHA 23rd Edition 2017 - 4500 O - B	0.20	-	-
24.	Residual Chlorine as Cl <sub>2</sub>	mg/L	APHA 23rd Edition 2017 - 4500 CL - B	0.0	0.2	1.0

Report : 43245: The tested sample conformed to IS:10500 :2012(RA:2019) drinking water specification with respect to the tested parameters.

End of the report...

Authorised Signatory

S.KATHIRKAMANATHAN, JUNIOR WATER ANALYST

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For PRIME PUBLIC SCHOOL

Principal

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